

Short Introduction of The Author and The Book

Education: M.A (Master of Arts) in Islamic Studies from Punjab University, Pakistan
As a Private Candidate in 2004.
B.Ed. (Bachelors of Education)
From Allama Iqbal Open University Pakistan in 2008.

Nighat Rafiq (Daughter of Muhammad Rafiq and Allah Rakhi) was born in 24 December 1979, in Lahore, Pakistan. She married with Sarfraz Ahmad in 3 January 2008. After marriage her name was changed into Nighat Sarfraz. Nighat Sarfraz moved toward Sweden after marriage in 11 December 2013 because her husband Sarfraz Ahmad was working in Sweden since 2009. Nighat Sarfraz is still living in Sweden Malmo with her family (husband Sarfraz Ahmad and three sons: Muaz Ahmad, Muawiz Miraj and Muhammad Miraj). With the reference of Surah Ahqaf ۶۴ verses ۱۵ to ۱۸ (with the order of the Lord (Allah سبحان وتعالى)) Nighat Sarfraz has started from March 2019 to write this Book one (Ik-Zarra-e-Khak Nighat (Hajr-e-Aswad) Gullistan-e-Nighat-e-Batool-e-Rasool (صلى الله عليه وآله وسلم) in the age of forty.

Her sister in law, (Fizza Miraj, sister of Sarfraz Ahmad) broke her promise to worship of The Lord, in September 2018, before her marriage that was decided to be held in November 2018, when Nighat Sarfraz came Pakistan after five years to meet her relatives. During a domestic dispute, Fizza Miraj shout at Nighat Sarfraz that "keep your Islam by yourself and they have no need to listen the explanation of your Islam." (In Urdu words)

”تم اپنا اسلام اپنے پاس رکھو، ہمیں بتانے کی ضرورت نہیں۔“

All parents of muslim families depart their daughters (who are the example of temporary life in their parent's houses) towards their eternal life (by making the Garden of the Paradise/ obedient Future Generations) in the shadow of Merciful

orders of Al-Qur'an (in the way of Islam/ Example of the earth and the heavens). All muslims (men and women) turn their faces towards their Last Destination Khana-e-Kaaba (House of Allah سبحان وتعالى / The Paradise) by holding The Merciful way of Islam (The way of Al-Qur'an / The teachings of Islam).

After marriage a muslim family (husband and wife) starts their journey towards Allah سبحان وتعالى and His merciful messenger, The Respected Muhammad (صلى الله عليه وآله وسلم) for holding the merciful verses of Al-Qur'an by the example of The earth and the heavens which is the way of Islam / The way of all messengers (سلام). For achieving the success of eternal life (The Garden of Paradise) all muslim men and women must have to revolve around their goal (to achieve The will of Allah سبحان وتعالى / love of the Respected Family of the Respected Muhammad صلى الله عليه وآله وسلم) Sayyeda Fatima-tu-zahra عليها السلام by the conciousness of Allah سبحان وتعالى and the teachings of The Respected Muhammad صلى الله عليه وآله وسلم (Teachings of Al-Qur'an). The Muslim nation / All muslim men and women (husband and wife / a muslim family) is an example of a obedient body (husband or wife / earth) and an obedient soule (husband or wife heavens). Ik-Zarra-e-khak Nighat (Hajr-e-Aswad) are the obedient people (husband and wife) like The example of the earth and the heavens (The Garden of the Paradise) which is full of fragranced flowers (obedient children / Gullistan-e-Nighat- e-Batool-e-Rasool صلى الله عليه وآله وسلم).

All obedient people of Allah (سبحان وتعالى) are Hajr-e-Aswad (the example of the earth and the heavens) who fulfil their promise to worship of The Lord, Allah سبحان وتعالى by the way of Respected Muhammad صلى الله عليه وآله وسلم (The way of Islam).

This Book "Ik Zarra-e-Khak Nighat (Hajr-e-Aswad) Gullistan-e-Nighat-e-Batool-e-Rasool صلى الله عليه وآله وسلم" is a remembrance of "The LAST DAY" for fulfilling the promise of The Lord, Allah (سبحان وتعالى) by the teachings of the all messengers سلام of Allah (سبحان وتعالى), by the way of Islam (The way of The Respected

Muhammad (صلی اللہ علیہ وآلہ وسلم).

All muslims must prefer their hereafter life than this temporary life by their patience of The remembrance of The LAST DAY and the teachings of The Respected Muhammad (صلی اللہ علیہ وآلہ وسلم).

سورہ یسن ۳۶

Surah Ya-Seen ۳۶

Verse ۴۰

آیت ۴۰

And each (just) swims along in (it's own) orbit (according to Law of Allah (سبحان وتعالی)). ﴿۴۰﴾

وَ كُلُّ فِي فَلَکٍ یَسْبُحُونَ ﴿۴۰﴾

ترجمہ: ”اور ہر اک شے (اللہ رب العزت کے قانونِ فطرت کے مطابق) اپنے اپنے

دائرے میں تیر رہی ہے۔“ ﴿۴۰﴾

All muslims (men and women) must follow the teachings of Islam (Al-Qur'an) for achieving their eternal goal (eternal life / Garden of The Paradise) by the way of the Respected Muhammad (صلی اللہ علیہ وآلہ وسلم) and The way of The Respected Family (سلام اللہ علیہم) of Muhammad (صلی اللہ علیہ وآلہ وسلم).

All obedient people (Hajr-e-Aswad / all muslims) who remain constantly on the way of Islam (The teachings of Al-Qur'an) definitely they are such people who have highest moral in their life like the example of the earth and the heavens. The Respected Family (سلام اللہ علیہم) of The Respected Muhammad (صلی اللہ علیہ وآلہ وسلم) sacrificed their lives in the way of Allah (سبحان وتعالی) for the teachings of Islam / for the remembrance of The LAST DAY of JUSTICE. All The members of The Respected Muhammad's (صلی اللہ علیہ وآلہ وسلم) Family (سلام اللہ علیہم) and their followers (سلام اللہ علیہم) (who are the witness of their lives (شہدا کرام) (سلام اللہ علیہم)) teach the muslims (men and women) that they must prefer their LAST DAY instead of this temporary world by remembering the teachings of Islam.

The teachings of Islam (teachings of Al-Qur'an) give the fragrance of Paradise to the human body. Teachings of Al-Qur'an (The way of Islam) make an

obedient human body as humble as the earth and make his/her soul as pure as Khana-e-Kaaba (The house of Allah (سبحان وتعالى) The Paradise). And if the human body revolves around his/her soul, (Khana-e-Kaaba / Paradise) then the real life (eternal life / The garden of the Paradise) is on track otherwise by forgetting or denying the teachings of Islam / Al-Qur'an) both (human body and his/her souls) burn in the fire (of Hell).

If the earth (human body) revolves around its orbit (soul of heaven), then the real life of earth (The Garden of The Paradise) is save, and the soul of heaven is alive by keeping alive the teachings of Islam in it. Every human body has a soul of heaven but there is need to keep alive the teachings of Islam in it.

Teachings of Islam (remembrance of The LAST DAY) keep the human body (men or women) and his (her) soul like a scented flower of Khana-e-Kaaba / Teachings of The Respected Muhammad (صلی اللہ علیہ وآلہ وسلم) (Batool-e-Rasool (صلی اللہ علیہ وآلہ وسلم) / The Paradise) and the future Generations of the scented flower becomes The Garden of The Paradise (Gullistan-e-Nighate Batool-e-Rasool (صلی اللہ علیہ وآلہ وسلم)).

The Respected Muhammad (صلی اللہ علیہ وآلہ وسلم) said in one of His hadiths:

"By Allah (سبحان وتعالى) on the Day of Qiyamat, The Day of Judgement / The Day of Justice), Allah (سبحان وتعالى) will present The Hajr-e-Aswad (The Black Stone of Kaaba / The Stone of Jannat (اک ذرہ خاک (نگہت) گلستانِ نگہت بتول رسول صلی اللہ علیہ وآلہ وسلم / کوہِ طور) in such manner that it will have two eyes and a tongue to testify to the faith (Imaan) of those (muslims) who kissed it (Believers of The Khana-e-Kaaba - Believers of The LAST DAY of JUSTICE).

بروزِ قیامت ہر شخص اپنی اچھائی اور بُرائی کو دیکھ لے گا۔

On The LAST DAY OF JUSTICE every soul will see it's good and it's bad deeds.

Surah Al-Imran ۳

سورہ آل عمران ۳

(The Family of Imran)

آیات ۳۰ تا ۳۲

Verses ۳۰ to ۳۲

On The DAY (OF JUSTICE/ on The LAST DAY) when the every soul (every human being men or women) will find himself (herself) faced with all the good deeds that he (she) has done and with all the evil deeds (also) that he (she) has done, (many human beings) will wish that there were a great distance between him (her) and his (her) evil (on that LAST DAY OF JUSTICE). And Allah (سبحان وتعالیٰ) warns you (to all human beings to remember) himself (herself). And Allah (سبحان وتعالیٰ) is The Most Compassionate (full of kindness) towards (His) servants (obedient people / Hajr-e-Aswad). ﴿۳۰﴾

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيَحْزَرُّكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿۳۰﴾

ترجمہ: اس روز (بروزِ آخرت) ہر شخص (خواہ وہ مرد ہو یا عورت) اپنے اعمال کی نیکی کو اپنے سامنے موجود پالے گا اور جو کوئی اس نے بُرائی کی ہوگی (اسے بھی اپنے سامنے دیکھ لے گا) تو آرزو کرے گا کہ اے کاش اس میں اور اس کی بُرائی میں دور کی مسافت ہو جائے۔ اور اللہ (رب العزت) تم (انسانوں کے نفس) کو اپنے (غضب و غصہ) سے ڈراتے ہیں۔ اور اللہ (رب العزت) اپنے (فرمانبردار بندوں) / اک ذرہ خاک (نگہت، حجر اسود) پر نہایت مہربان

ہیں۔ ﴿۳۰﴾

(The Respected Muhammad ﷺ) Say (to all human beings), "If you love (your Lord) Allah (سبحان و تعالیٰ), then follow me, and (definitely) Allah (سبحان و تعالیٰ) will Love you, and He will (definitely) forgive you your sins." And Allah (سبحان و تعالیٰ) is The Most Forgiving and The Most Merciful (for His obedient people / Hajr-e-Aswad). ﴿۳۱﴾

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿۳۱﴾

ترجمہ: آپ (حضرت محمد صلی اللہ علیہ وآلہ وسلم، تمام بنی نوع انسان سے) فرمادیں کہ اگر تم (اپنے مالک) اللہ (رب العزت) سے محبت کرتے ہو تو تم میری پیروی کرو۔ اللہ (رب العزت) بھی (پھر یقیناً) تم سے محبت کریں گے اور (یقیناً) وہ تمہارے گناہوں کو معاف فرما دیں گے اور اللہ (رب العزت) اپنے فرماندار بندوں کو بخشنے والے، بڑے مہربان ہیں۔

﴿۳۱﴾

(The Respected Muhammad ﷺ) say (to all human beings), "Obey (your Lord) Allah (سبحان و تعالیٰ) and The Messenger (The Respected Muhammad ﷺ) Then if you turn away (from the way of Islam), verily, Allah (سبحان و تعالیٰ) does not love those (deniers) who deny the truth (of Islam). ﴿۳۲﴾

قُلْ أَطِيعُوا اللَّهَ وَ الرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ ﴿۳۲﴾

ترجمہ: آپ (حضرت محمد صلی اللہ علیہ وآلہ وسلم، تمام بنی نوع انسان سے) فرمادیں کہ (اپنے مالک) اللہ (رب العزت) اور اس کے رسول (حضرت محمد صلی اللہ علیہ وآلہ وسلم) کا حکم مانو۔ پس اگر تم (دین اسلام سے) اپنا منہ پھیر لو گے تو (یقیناً) اللہ (رب العزت) بھی ان کافروں کو (جو دین اسلام سے منہ پھیرے ہوئے ہیں) سے محبت نہیں رکھتے۔ ﴿۳۲﴾

بروزِ قیامت لوگ ایک پکارنے والے کی آواز کے پیچھے چلیں گے اور انحراف نہ کر سکیں گے۔

On The LAST DAY OF JUSTICE All human beings will follow a voice of a caller (straight forward / Hajr-e-Aswad), and they will not be able to escape to follow.

Surah Ta-Ha ۲۰

سورہ طہ ۲۰

(TA-HA)

آیات ۱۰۸ تا ۱۱۳

Verses ۱۰۸ to ۱۱۳

On that DAY (The LAST DAY OF JUSTICE) they (all human beings) will follow a voice of a caller (straight-forward / Hajr-e-Aswad) from which they will not be able to escape. And all voices will be humble themselves in the Presence of (Allah و تعالیٰ) The Most Gracious. And you will hear nothing but a soft indistinct sound. ﴿۱۰۸﴾

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ﴿۱۰۸﴾

ترجمہ: اس روز (بروزِ قیامت) لوگ ایک پکارنے والے (جبرائیل، اسود، اک ذرہ خاک (نگہت)) کے پیچھے چلیں گے اور اس کی پیروی سے انحراف نہ کر سکیں گے۔ اور (اللہ رب العزت جو بڑے) مہربان (ہیں) کے سامنے آوازیں پست ہو جائیں گی اور تم آوازِ نخی (نرم یا دبی ہوئی آواز) کے سوا کوئی آواز نہ سنو گے۔ ﴿۱۰۸﴾

On that DAY (on The LAST DAY OF JUSTICE) any intercession will not take any advantage except for those for whom The Permission has been granted by (Allah و تعالیٰ) The Most Gracious and whose words (of faith), He will have accepted. ﴿۱۰۹﴾

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أِذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا ﴿۱۰۹﴾

ترجمہ: اس روز (بروزِ قیامت) کسی کی سفارش کچھ بھی فائدہ نہ دے گی مگر اس شخص کی (سفارش فائدہ دے گی) جسے (اللہ رب العزت) رحمن نے (سفارش کرنے کی) اجازت دی اور جس کی بات کو پسند فرمایا۔ ﴿۱۰۹﴾

He (Allah سبحان وتعالى) knows all that appears before them and all that is hidden from them, and they cannot comprehend Him in their knowledge (except that He wills). ﴿۱۱۰﴾

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا

﴿۱۱۰﴾

ترجمہ: (اور) وہ (اللہ رب العزت) ان کے آگے بھیجے ہوئے (سب اعمال کو) اور ان کے پیچھے چھوڑے ہوئے (سب اعمال) کو جانتے ہیں اور وہ (اپنے علم سے) اس (اللہ رب العزت) کے علم کا احاطہ نہیں کر سکتے (مگر اتنا ہی جتنا کہ وہ اللہ رب العزت خود چاہیں)۔

﴿۱۱۰﴾

And (on that LAST DAY OF JUSTICE) all faces will be humbled before (Allah سبحان وتعالى), The Ever Living, The Self-subsisting, Eternal: And whoever carries injustice (a burden of evildoing and denying Islam) will be indeed hopeless. ﴿۱۱۱﴾

وَعَنْتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا

﴿۱۱۱﴾

ترجمہ: اور (اس روز قیامت) بہت سے چہرے زندہ اور قائم رہنے والے (اللہ رب العزت) کے سامنے نیچے ہو جائیں گے اور جس نے (فرمانبرداری سے منہ موڑتے ہوئے) ظلم کا بوجھ

اٹھایا وہ ہی نامراد رہا۔ ﴿۱۱۱﴾

And whoever (man or woman) has done righteous deeds and he (she) is a believer (of Allah سبحان وتعالى and His Messenger, The Respected Muhammad صلى الله عليه وآله وسلم), so he (she) has no any fear of being injustice, nor deprived (on that DAY OF JUSTICE). ﴿۱۱۲﴾

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا

هَضْمًا ﴿۱۱۲﴾

ترجمہ: اور جو شخص (خواہ مرد ہو یا عورت) نیک کام کرے گا اور وہ (اللہ رب العزت اور رسول کریم حضرت محمد صلی اللہ علیہ وآلہ وسلم پر) ایمان رکھنے والا بھی ہوگا تو اس کو (بروزِ آخرت/ بروزِ

انصاف) نہ تو کسی ظلم کا خوف ہوگا اور نہ ہی نقصان کا۔ ﴿۱۱۲﴾

And so that we have revealed this (book from the heaven) or an Arabic Qur'an and explained there in detail to all manner of warnings, that perhaps they may conscious (of Allah سبحان وتعالى) or that He may rise for them (for all human beings) a new awareness (The example of the earth and the heavens (Hajr-e-Aswad / Ek Zarra-e-Khak (Nighat), thinking of The LAST DAY / Purity of faith on Allah سبحان وتعالى and the Love of Muhammad صلى الله عليه وآله وسلم and the Love of his Family (سلام الله عليهم). ﴿١١٣﴾

وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحَدِّثُ لَهُمْ ذِكْرًا ﴿١١٣﴾

ترجمہ: اور ہم نے اس (کتاب) کو (آسمان سے) قرآن عربی نازل فرمایا ہے اور اس میں طرح طرح کے (عذاب سے) ڈرانے والے واقعات (احکامات) بیان فرمادیئے ہیں تاکہ لوگ (اللہ رب العزت سے) ڈریں یا پھر وہ (اللہ رب العزت) ان (لوگوں) کیلئے کوئی نصیحت کی بات (زمین و آسمان کی مثال (حجر اسود/ اک ذرہ خاک نیت) یعنی فکر آخرت کی مثال/ اخلاص اور محبت رسول صلی اللہ علیہ وآلہ وسلم و آل رسول صلی اللہ علیہ وآلہ وسلم) کو پیدا فرما

دیں۔ ﴿١١٣﴾

Preview (Hajr-e-Aswad.com)